CITY OF HUNTINGTON BEACH

Week of March 21, 2016



### CITY MANAGER'S OFFICE

### PUBLIC INVITED TO A PUBLIC PRESENTATION ON NEW **DIRECTIONAL SIGNAGE FOR THE CITY**

Visit Huntington Beach is working with MERJE, an environmental graphic design agency, to develop the plan for a wayfinding signage system for the City of Huntington Beach.

Signage company, MERJE, will return to Huntington Beach to present their signage ideas based on the information gathered during the input sessions they previously held with groups within the city.

In these presentations, MERJE will discuss their analysis (tools, issues, recommen- VOTER INFORMATION dations, and strategies) as well as their preliminary schematic design ideas. The public and community of Huntington Beach is encouraged to attend.

When: Wednesday, March 30, 2016; 5:30 to 7 p.m.

Where: Huntington Beach Central Library (Talbert Room)

7111 Talbert Ave, Huntington Beach, CA 92648

What: Present wayfinding analysis and preliminary schematic design ideas to

the Huntington Beach community in a public presentation.

**Parking:** Free parking is available at the Huntington Beach Central Library.

Check In/Hospitality: The Talbert Room is located to the right of the Central

Library front desk. Please sign in upon arrival.

For questions, to confirm attendance, or assistance during the event, contact:

Tonya Imada Jennifer Tong

tonya@surfcityusa.com jennifer@surfcityusa.com (714) 969-3492 x211 (714) 969-3492 x217



### POINTS OF INTEREST

SENIOR CENTER UPDATE

FAIR HOUSING CLINIC

VOLLEYBALL SIGN UPS

**HBPL CHILDREN'S EVENTS** 

HBPD BAKER TO VEGAS RUN

OC RMDZ UPDATE

JR. LIFEGUARDS

### Inside this issue:

COMMUNITY DEVELOPMENT/ INFORMATION SERVICES

3-4 PUBLIC WORKS

**BUSINESS** DEVELOPMENT

COMMUNITY SERVICES 6

LIBRARY SERVICES

CITY MANAGER

POLICE DEPARTMENT

10 FIRE DEPARTMENT

CITY CLERK'S OFFICE

12-16 **EVENTS** 

### **COMMUNITY DEVELOPMENT DEPARTMENT**

### **Planning Commission**

On Tuesday, March 22, 2016, at 7 p.m. in the Council Chambers the Planning Commission will review the following items:

**CONDITIONAL USE PERMIT NO. 16-002 (PIE NATION BEER AND WINE):** To permit the on-site sale, service, and consumption of alcohol (beer and wine) within an existing restaurant at 21210 Beach Boulevard, 92648 (southeast corner of Beach Boulevard and Atlanta Avenue – Beach Promenade). Please contact Ethan Edwards, Associate Planner, for more information.

<u>CONDITIONAL USE PERMIT NO. 16-007 (PLANET FITNESS HEALTH CLUB)</u>: To permit an approximately 21,132 sq. ft., 24-hour, commercial recreation (health club) within a vacant suite at 19101 Goldenwest Street, 92648 (southwest corner at Garfield Ave. – Peninsula Marketplace). Please contact Ethan Edwards, Associate Planner, for more information.

A copy of the agenda is available on the City's website at <a href="http://www.huntingtonbeachca.gov/government/">http://www.huntingtonbeachca.gov/government/</a> <a href="http://www.huntingtonbeachca.gov/government/">departments/planning/agendas/</a> Please contact the Planning Division, at (714) 536-5271, with any questions.

### INFORMATION SERVICES DEPARTMENT

Did you know you can report a crime online on the City website? By using this online reporting system, you can report harassing phone calls, thefts, hit and runs, vandalism, lost property and vehicle burglaries. You can find a quick link to this system on the Police Department homepage.

http://www.huntingtonbeachca.gov/Government/Departments/PD/online\_services/online\_crime\_reporting.cfm

### **PUBLIC WORKS DEPARTMENT**

### SENIOR CENTER - FEB. 2016 CONSTRUCTION STATUS REPORT

### **CURRENT STATUS**

- Completed placing insulation and hanging drywall.
- Completed installation of exterior doors.
- Completed installation of switchgear and SCE transformer.
- Completed installation of walk pads and elastomeric coating at bituminous roofing.
- Completed installation of acoustical ceiling grids.
- Continued Installation of stone veneer.
- Continued mechanical, plumbing and electrical rough-in.
- Continued installation of fire sprinkler system.
- Continued low-voltage rough-in.
- Continued constructing landscape trellis.
- Started installation of electrical trim and fixtures.
- Started installation of acoustical ceiling tiles
- Started installation of casework.
- Started installation of fire alarm devises.
- Started Installation of tile at restrooms.
- Started installation of interior door and window frames.
- Started installation of irrigation.
- Resumed/completed installation of storm drain conduits.

### TWO MONTH LOOK AHEAD

- Complete MEP rough-in.
- Complete electrical rough-in and energize the building.
- Complete fire sprinkler installation.
- Complete installation of exterior finishes
- Complete interior painting.
- Complete installation of MEP finishes.
- Complete installation of low-voltage rough-in and trim.
- Complete start up and test and balance of HVAC system.
- Complete installation of irrigation and landscaping.
- Complete trash enclosures and trellis.
- Continue installation of interior finishes.
- Start placement of hardscape.
- Start Goldenwest Median and Traffic Signal improvements.
- Start installation of irrigation and landscaping.





### **PUBLIC WORKS DEPARTMENT**

### SENIOR CENTER - FEB. 2016 CONSTRUCTION STATUS REPORT (con't)

As we progress through an El Niño winter season, the schedule is subject to change due to weather conditions.

### **BUDGET**

The project budget is about \$18 million. To date the project is tracking on budget and has encumbered about 12 percent of the contract contingency in change orders.

### FORECAST COMPLETION

Construction is expected to be completed by July 2016. You can watch either the construction in real time or time lapsed at:

http://www.huntingtonbeachca.gov/government/departments/public works/infrastructure-construction-in-progress.cfm#senior\_center

### Free Water-Saving Devices for HB Residents

The Huntington Beach Water Conservation Department is offering free water-saving devices to our customers, while supplies last.

These water-saving devices are simple to install and, while they are small in size, can lead to significant water savings. Together, installing once faucet aerator and one efficient showerhead can result in an average of 9,000 gallons per year in savings.

Residents can pick up their water saving starter kit at the HB Utilities Facility located at 19001 Huntington Street (corner of Huntington and Garfield).

Each starter kit contains:

- High-efficiency showerhead
- Dual spray swivel aerator for kitchen
- Two bathroom sink faucet aerators
- Leak detection dye tablets for toilets

\*Any customer picking up free devices is required to bring a copy of their water bill for verification or proof of Huntington Beach residency.



### **BUSINESS DEVELOPMENT**

### **HB Businesses Make Big News!**

Here are a couple of exciting pieces of Huntington Beach business news recently highlighted by the press:

Under the Sea...The Huntington Beach location of Boeing, attracted a lot of attention on March 10 during the unveiling of the Echo Voyager, Boeing's latest and most innovative unmanned underwater vehicle, or UUV. The 51-foot long UUV runs without human power for up to nine months at a time as a result of its hybrid rechargeable power system and modular payload bay, without the use of support ships to launch and retrieve it Boeing has designed and operated manned and unmanned deep sea systems since the 1960s, and the Echo will join the 32-foot Echo Seeker and 18-foot Echo Ranger when it hits the high seas. Boeing will begin testing the Echo Voyager off the California coastline this summer.

Big Sales Equal Big News: The *Orange County Business Journal* reported in the March 14,2016 issue that the 2015 purchase and sale of Bella Terra and The Strand were the #1 and #4 top transactions, respectively, for all of Orange County in 2015. Bella Terra, sold by DJM Capital Partners in April 2015 to Prudential Real Estate Investors was in the #1 spot. DJM retained 25% ownership of the property and continues to act as its manager. The transaction was recorded with a sale price of \$288.8 million dollars. The Strand (100-150 5<sup>th</sup> Street) also made news by hitting the #4 spot as a result of being purchased by Cypress Equities for \$64 million from former owner CIM Group. Cypress Equities now owns and manages the property, while The Shorebreak Hotel was purchased separately at the same time by DiamondRock, which now continues to operate the hotel.

### Fair Housing Walk in Clinic March 28 & Tenant Rights Workshop - April 4

The Fair Housing Foundation (FHF), which partners with the City to provide free fair housing-related services, is offering their free walk-in counseling services from 10 a.m. to noon on March 28 in the Office of Business Development on the Fifth Floor of City Hall. Counseling is provided on a first-come, first-served basis to discuss any rental housing issues, tenant/landlord disputes or to answer questions about fair housing. FHF will also hold a free tenant rights workshop on April 4, from 3 to 5 p.m. at the Central Library. The presentation will include information about fair housing laws, rent increases, repairs, security deposits, renting at fore-closed properties, and evictions. Attendance is free, but an RSVP is requested to (800) 446-3247, extension 1104.

### **COMMUNITY SERVICES DEPARTMENT**

### Women's Volleyball at City Gym

The Women's Indoor Volleyball League is an exciting year-round program for the intermediate to advanced level player. The spring session begins the week of March 22 and sign-ups have already begun! Classes are held at the City Gym & Pool, Tuesday-Friday mornings as follows:

Tuesday – intermediate competitive league play
Wednesday – drill class for advanced players only
Thursday – advanced competitive league play
Friday – advanced players only and must try-out to make the team

All new players must try out to be assessed for satisfactory skill level.

Please arrive 15 minutes before the first class to try-out. Tuesday,

Wednesday, and Thursday classes are available for registration both

online at HBsands.org and in-person at any community center. Friday's class is only available for in-person registration. Call City Gym at 714-960-8884 for more information.



### **Youth Indoor Coed Volleyball**

The wait is finally over — Indoor Coed Volleyball is back! With equipment upgrades and fresh, glossy gym flooring, the City Gym & Pool is ready for another season of fun, friendly, and fast-paced games. Our league is open to participants of all abilities who are interested in keeping active and improving their volleyball skill set. Players in grades 3-8 will compete in our league-style tournaments led by parent volunteer coaches and will be given the opportunity to make friends and compete for the coveted championship trophies. Indoor Coed Volleyball is open for registration at HBsands.org. For more information, please call the City Gym & Pool at (714) 960-8884. We are looking forward to another great season filled with teamwork, excitement, and friendly competition!

### Children's Needs Task Force Annual American Youth Character Awards

The Huntington Beach Children's Needs Task Force, together with the City of Huntington Beach Community Services Department, is sponsoring the American Youth Character Awards program to honor young people who are the real and proper role models for their generation. The American Youth Character Awards program endeavors to join with schools and youth service organizations throughout Huntington Beach in strengthening our moral community by celebrating and awarding character in our youth!

Anyone can nominate a praiseworthy youth! Nominees must be in grades 3-12 and reside in the City of Huntington Beach. The deadline for submission is Friday, April 8, 2016, at 4 p.m. All youth nominees will be invited to attend a recognition ceremony at the Century Theater amphitheater, in Bella Terra, on May 21, 2016, at 10 a.m. Selected honorees will also be recognized at a City Council meeting on June 6, 2016. For more information or to obtain a nomination from, please visit <a href="http://www.huntingtonbeachca.gov/government/">http://www.huntingtonbeachca.gov/government/</a> boards commissions/childrens needs task force.cfm

### LIBRARY SERVICES DEPARTMENT

### **HBPL Children's Events**

Spring is in the air! We have some special events coming up in March that you won't want to miss! The Book Shack will be at the Annual Egg Hunt at the Sports complex on Saturday, **March 26**, from 9 a.m. to 2 p.m. Come check us out, learn about upcoming kids events, enroll in our "Spring Into Reading" program, and learn about our new year round reading program "Beanstack."

The Friends of the Children's Library are proud to present BEANSTACK, the library's new online year-round reading program for children 12 years and under. Children can earn digital badges and rewards through their reading efforts while parents can receive weekly emails with book suggestions based on their child's age, reading level, and interests. It's free. It's fun. It's easy to do. Just click on this link and register today. <a href="http://hbpl.beanstack.com/reader365">http://hbpl.beanstack.com/reader365</a>





Our "**Spring into Reading**" program begins on **March 28** for kids ages 4-12. This program runs for five weeks, and you earn virtual raffle ticket for a "Garden Fun" basket for every hour you read, up to 5 raffle tickets. The "Spring into Reading" program culminates at the **HB Tree Society's Secret Garden Party on April 30** in Central Park, behind the library. There will special activities in the garden, a Maypole, Butterfly House, and lots more! The Garden Party is from 10 a.m. to 1 p.m.

Looking for something to do during Spring Break?? Join in on the Antics of David Skales as he performs Pirate Magic in the Tabby Theater **March 31** at 11 a.m. Tickets are \$4 and on sale now in the Children's Dept.





### Walk, Run, READ for Literacy

Literacy Volunteers-HBPL help hundreds of adults in our community improve literacy skills every year and reach important goals like helping children with homework, filling out job applications, communicating with medical professionals and becoming citizens. Come join us to raise awareness and funding for adult literacy services at our 4th Annual Walk, Run, READ 5k and Kids Fun Run on Saturday, April 23, at 8 a.m. Need motivation? Huntington Beach Public Library has a Couch to 5k Book Club to get you started. Early bird registration is available through April 1, 2016.

Register online at <a href="http://walkrunread.com/">http://walkrunread.com/</a> or in person at Central Library Literacy or Oak View Literacy offices. Come enjoy Huntington Beach's beautiful Central Park, breakfast courtesy of Huntington Beach Fire Department and storytime with Debra and Kevin. This is truly a fun family event. Remember walk, run... and most of all READ!

### CITY MANAGER'S OFFICE



### Sustainable HB Business Certification Program

The City of Huntington Beach now has Sustainable Business Certification Program! From financial corporations to manufacturers and builders, most any company can now reap the plentiful financial rewards of taking their business in an eco-friendly direction. Your company can benefit from tax breaks, government subsidies, savings from eco-friendly practices, and increased popularity and demand through your standing as a sustainable company. So, whether you manage a medical facility/office or you run a dry cleaning business, eco-friendly business practices are always a cost-effective, smart and responsible business goal.

For more information on the program and to enroll your HB Business please go to: <a href="http://www.greenbusinessca.org/">http://www.greenbusinessca.org/</a> or contact the program coordinator Marianne Stewart at: <a href="mailto:Marianne.Stewart@surfcity-hb.org">Marianne.Stewart@surfcity-hb.org</a> or (714) 536-5482.

### **OC RMDZ**

The City of Huntington Beach along with the cities of Orange, Garden Grove, Stanton, Santa Ana, and the County of Orange have come together to create the Orange County Recycling Market Development Zone (OC RMDZ). Collectively, these cities and the unincorporated areas of Orange County compromise 112.67 square miles with a population of 1,007,538. The City of Huntington Beach serves as the Zone Administrator for this economic development program that uses the growing supply of recyclable materials to fuel new businesses, expand existing ones, create jobs and divert waste from landfills. The zone program also offers eligible businesses below market terms financing for new development and expansion projects, as well as technical assistance and free product marketing, provided by the state.

For more information about the OC RMDZ please e-mail: OCRMDZInfo@surfcity-hb.org.



### POLICE DEPARTMENT



### **HBPD Participates in Annual Baker to Vegas Relay Race**

This past weekend, the Huntington Beach Police Department participated in the annual Baker to Vegas relay race. Several runners ran in 95 degree heat, while others pushed through steep inclines. Our team of 20 runners represented strong and gave it their all. We placed 56<sup>th</sup> overall out of 277 teams and remained at the number six spot in our division. Our team completed the 120 mile race in a mere 16 hours, 22 minutes.

We would like to thank everyone for their support from those who attended the BBQs, to all the hard training the runners put in and the long hours and hard work by support crews, which without all of this, Baker to Vegas would not be possible.

The purpose of this highly competitive even is to promote camaraderie, physical fitness, pride, and teamwork throughout a broad spectrum of law enforcement personnel. The grueling, non-stop competition demonstrates the need for superior physical fitness and teamwork.



### FIRE DEPARTMENT

### **Lifeguard Tryouts**

The Huntington Beach City Lifeguard Tryouts were held on Sunday, March 6. Applicants had to complete swims of 1,000 and 500 yards, in addition to a 1,500 yard run/swim/run.

- More than 100 applications were submitted and 68 applicants began the process
- There were 43 candidates that completed the tryouts
- Only 30 of those who finished were given an opportunity to interview and there have been job offers to 15 of the best qualified candidates

### **Junior Lifeguards**

The City of Huntington Beach Junior Lifeguards (Jr. Guards) completed its 52<sup>nd</sup> season and is announcing that registration is now online to provide a greater level of convenience.

The Jr. Guard program continues to provide an educationally based curriculum emphasizing environmental awareness, physical fitness, and lifesaving skills. It is designed to build confidence and personal pride through a disciplinary structure that also involves hands on learning of environmental identification of Rip Currents, marine life, geographical changes in the beach typography, and the general operations of the Marine Safety Division.

In addition to the daily physical fitness routines, swimming, snorkeling, bodysurfing, and surfing, the students were able to experience, campouts, surf days at dog beach, Raging Waters, Regional competitions, a

LIFEGUAP

Huntington Beach City Junior Lifeguard Program
Come join the fun.
www.juniorguard.com

Hot Dog BBQ, Pancake Breakfast, "The Dance", Graduation and trips to Catalina, San Clemente, and San Onofre.

This program could not function without the instructors who give it their all each summer by providing the necessary guidance on a daily basis. Add to the equation the Friends of Huntington Beach Junior Lifeguards, our parent group, who donate their time without any compensation, and it equals a successful program. It is because of their efforts and the support of local business that we enjoy one of the finest facilities designed for the education of our youth.

This summer, the Jr. Guards will be hosting a Jr. Guard exchange team from New Zealand. More detailed information will be forthcoming.

### **INCIDENT LOCATION:** 16161 Parkside Lane #17

HE42 reported a two-story apartment building with heavy smoke coming from a first-floor unit. Fire units secured utilities, advanced an attack line, and checked apartments adjoining the fire unit. The fire was small and limited to the living room and was extinguished with minimal water. There was minor smoke damage. One adult cat and four kittens were recovered from inside the apartment and left with the apartment's tenants. Management staff was on scene and was working with the occupants to move them into another unoccupied apartment for temporary housing.

### CITY CLERK'S OFFICE



### **Visit the City Clerk this Saturday at Central Park**

The City Clerk's Office will have representatives at the Easter Hunt in Central Park on Saturday, March 26. Please come by our booth and pick up a cute Bunny Headband/Hat as well as get information on applying for or renewing your passport at City Hall, voter registration, the November 2016 municipal election, public records, and any other information you may need. We would love to meet you.

### **Voter Information for 2016 Presidential Primary Election**



In the last few days, the Orange County Registrar of Voters (ROV) mailed bright pink postcards to thousands of Huntington Beach voters who have listed their party preference as decline to state, or No Party Preference (NPP) (which means they are not affiliated with

any political party). These postcards, mailed to permanent vote-by-mail voters, give the option of choosing a specific ballot for the June Primary election.

In a presidential primary election, non-affiliated voters can vote a partisan ballot at a primary election. But there's a catch - each political party must opt-in and allow these voters to vote their party ballot. For the 2016 June Primary only three political parties are allowing this - the Democratic Party, the American Independent Party and the Libertarian Party. This means that NPP voters who want to vote for a candidate in another party (such as the Republican,

Green or Peace and Freedom Parties) would have to change their party affiliation or choose to vote a strictly non-partisan ballot. A non-partisan ballot contains only the names of the candidates for non-partisan (No Party Preference) offices, voter-nominated offices, and measures to be voted upon.

You can re-register through May 23, 2016, for the 2016 Presidential Primary Election. You can register online at <a href="www.ocvote.com">www.ocvote.com</a>. You can also contact the Registrar of Voters' Office at 714-567-7600 to have an affidavit mailed to you. Registration affidavits are also available at public locations, including libraries and city halls.

Still have questions? Contact the Registrar of Voters at 714-567-7600 or use this link to access the ROV's FAQ page: <a href="http://www.ocvote.com/voting/current-election-info/2016-presidential-primary-election-info/no-party-preference-voters-frequently-asked-questions/">http://www.ocvote.com/voting/current-election-info/2016-presidential-primary-election-info/no-party-preference-voters-frequently-asked-questions/</a>





## Can Your Garden Survive the Drought?

Help Your Garden Survive The Drought! Saturday April 2 • 8 a.m. to 12 p.m.

The Home Depot Huntington Beach
7100 Warner Ave.
Huntington Beach, CA

Learn about drought tolerant plants. Save money on beautiful, California-friendly flowers, trees and shrubs, and water-efficient devices.

### visit ocgardenfriendly.org







Overwatering is Out!
Save Water. Save Money. Eliminate Runoff.









# Non-Food Pantry Donations Drive

### PROJECT SELF SUFFICIENCY SUPPLY PANTRY Donations DRIVE-THRU

### Thursday, March 31st

10am-5pm

@ Michael E. Rodgers Senior Center

### Parking Lot

17th and Orange Ave. Huntington Beach, CA 92648

### What We Need:

Diapers (sizes 2-6)

**Baby Wipes** 

**Toothbrushes** 

Toothpaste

Feminine hygiene products

Shampoo & conditioner

Deodorant

Laundry detergent

**Dryer sheets** 

Toilet paper

Household cleaners

Napkins & paper towels

Zip loc sandwich bags

Trash bags (13 gallon)



We will be waiting near the pop up in the parking lot for your convenience simply drive up and we will unload for you!



Project Self Sufficiency Foundation is a 501(c)(3) non-profit organization that supports local, low income, single parents working toward an educational goal to become economically self sufficient.

Thank you for your interest and we look forward to your support! Tax ID# 33-0597719

# Don't miss our Free Shred-It Day!



Dispose of your old transaction folders, personal documents, and financial records without fear of identity theft.

Saturday, April 2, 2016 ~ 9:00 A.M. to Noon

(or until truck is full!)





Huntington Beach Senior Center 1718 Orange Avenue, Huntington Beach

Sponsored by the OCAR Green Committee

Limit: Five (5) banker boxes or paper grocery bags filled with junk mail and/or personal papers

Materials that *can* be placed in shredding container: Any paper, any color; any paper with paper clips, rubber bands, staples; and file folders except accordian type. Materials that *cannot* be placed in shredding container: Wet trash, aluminum cans, food products, plastic bags, cardboard boxes, ringed binders, newspapers, magazines, hazardous materials, medical waste, CDs, videos or cassette tapes, hard drives, or x-rays.



**Kiwanis Huntington Beach** 



CITY OF HUNTINGTON BEACH COMMUNITY SERVICES DEPARTMENT



LOCATED AT THE SPORTS COMPLEX KIWANIS CLUB OF HUNTINGTON BEACH AT HUNTINGTON CENTRAL PARK 18002 Goldenwest St., H.B. FUN ACTIVITIES FOR ALL AGES!

916 9:00AM - 2:00PM

Interactive Fitness Presentations Enrichment Activities Health & Wellness Booths Swap Candy for Healthy Snacks Reach Out to Underserved Police Department Displays Public Works Displays

Fire Department Displays Game Booths Refreshments Easter Bunny Photos Live Band Entertainment Face Painting Community Services Displays And much more!

for children under 2-10 9:00 Children with disabilities 9:30 Under 2 years 10:00 2 years 10:30 3 years 11:00 4 years 11:30 5 years 12:00 6 years 12:30 7 years 1:00 8-10 years

**EVENT INFO: MURDY COMMUNITY CENTER 714-960-8895** SPONSORSHIP INFO: JOHN ETHERIDGE (949)394-8772





### **UPCOMING EVENTS**

### March

- 3/26 Easter Hunt (City/Kiwanis), Central Park, 9am to 2pm <a href="http://www.hbkiwanis.org/">http://www.hbkiwanis.org/</a>
   family fun day.php
- ♦ 3/27 Sunrise Easter Service at the Pier
- ♦ 3/28—FREE Fair Housing Clinic, HB City Hall, 5th Floor, 10am to noon
- 3/30 Wayfinding Presentation. 5:30 to 7pm Central Library, Talbert Room. MERJE to present wayfinding analysis and preliminary schematic design ideas to the Huntington Beach community in a public presentation. (714) 969-3492 x211
- ♦ 3/31—Project Self Sufficiency Supply Pantry Drive Through. 10am to 5pm at Rodgers' Senior Center.

### **April**

- ♦ 4/1-4/2 Ragnar Race, <a href="https://www.ragnarrelay.com/race/southerncalifornia">https://www.ragnarrelay.com/race/southerncalifornia</a>
- ◆ 4/2—Help Your Garden Survive the Drought. Home Deport on Warner, 8am to noon. www.ocgardenfriendly.org
- ♦ 4/4—**Tenants Rights Workshop**, 3 to 5pm, Central Library.
- ◆ 4/9 So Cal Corgi Beach Day <a href="https://www.facebook.com/SoCalCorgiBeachDay/">https://www.facebook.com/SoCalCorgiBeachDay/</a>
- 4/23—4/24— Community Service Day at 8am <u>www.JustServe.org</u> (advanced search= CS2016)
- ♦ 4/23—Run! Walk! Read! 5K for Central Library. 8am at Kathy May's. www.walkrunread.com
- ♦ 4/23 National Crime Victims'' Rights Week Candlelight Vigil at Pier Plaza. 7:30 pm.

### May

- ◆ 5/7 6th Annual Wine, Cheese & Chocolate, Please for Project Self Sufficiency. 6 to 10 pm at Seacliff Country Club. \$75 <u>www.winecheesandchocolateplease.com</u>
- ♦ 5/13-5/15 24th Annual Duck-a-Thon at the HB Pier. www.duckathon.org

### June

♦ 6/17 — 24th Annual "On Course" Golf Tournament for HBCOA. 10 a.m. at Meadowlark. www.hbcoa.org

### **City Hall Directory**

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 536-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5542
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Fred A. Wilson, City Manager www.huntingtonbeachca.gov

